Burma's Arnarshin Prime Minister Dr. Ba Maw's Speech

Delivered on the 2nd waning day of Thadingyut in B.E.1304 on the occasion of the inauguration ceremony of Yangon Metropolitan City Education Department's Teacher's Training College and Summer Training Course

Today I speak before the audience as leader to leader and as leader to leaders. Why? Because all of you are teachers and so you are among the leaders of Burma. Just as I have become a leader in this new era, you also have become leaders. Just as I can't ignore my leadership status, you also will not be able to ignore your status.

Out goes the old era, In comes the new era

Do not think that the term leader is just a popular word. History has proven how significant leadership is. You must take note of it. You and I should have a clear picture of what leadership entails. Wipe out Britishmade, British-designed, British-coined words. Forget the old world and old era based on flowery but worthless words of the British. That old world is no more. It has passed away into oblivion, not only in Burma but everywhere else. Those people who are encamped joyfully in the old rigid world are, unknowing to themselves, dying out. Think of those ancient world citizens as lifeless persons.

To establish the new Burmese era in Burma, we have struggled ceaselessly for so many years. We sacrificed our lives and we went through harsh circumstances. We prayed constantly for the best. So don't cling on to the old world. Our sweat and blood have been sacrificed and now the wish of the entire Burmese people has been fulfilled, hasn't it? Therefore, we only need to set foot in this new world. You and I are leaders so let us enter from the forefront. To enter thus is not just an opportunity of ours but a boundless duty and responsibility.

It is time to write Burma's history

If we look back at Burmese history, you all know that Anawrahta, Bayintnaung and Alaungpaya established the three Burmese Empires. They founded three kinds of Burmese nations, didn't they? Now it is our duty to establish a new Burmese era just as they did. They have passed on the historic task. Just as they wrote new Burmese histories, now is our turn to write a new Burmese history. History is not written with gold stylus but with blood. No history not written in blood is perpetual. The histories written in ancient times were glorious at first but chaotic later. Therefore, our present duty is to write Burmese history which is glorious as well as perpetual.

Analyse the roots of history

Well, I have told you frankly that you are leaders of this new world and new era. So let us look carefully at what the new world and new era is. Let us analyse. To analyse thus, we have to retrace various stages of history to get to the origin. Then only the new world and new era can be clearly understood.

History is a continuing process

In truth, no matter how many eras it has gone through, history is a continuing process. The three time periods are also mankind's continuing periods. The present period is a continuation of the past and the future period is a continuation of the present. That is why although in speech we talk of three time periods, mankind's history and world history is a continuing process and we are all on stage in the same continuous play.

World History began in blood

In order to understand the new world and new era, let us leaf through ancient world history. By telling you to leaf through world history, I don't mean the history taught at school when we were young. That history was written in the old world and old era with old world policies. Like the history which has been manipulated by the British and history which has been retold with cunningness by bloodsuckers and colonialists. I don't mean those kinds of history. The words of these colonialists do not constitute history. Those are obstacles and detours in the genuine world history. The true history is viewable only if these are crossed over. If you look back at the beginning, you will see the dawn of world history where racial animosities and power struggles were prevalent. People belonging to different blood, different origins and racial conflicts were either standing together in unison or fighting each other. That was why the German Nazi policy stated that the history of a country is dependent on its blood and origins. What this policy means is that the basic roots of a people is same blood and same origins. We ought to understand the play of world history in that sense.

Power struggles of the four races

If you look back, you will see the power struggles of the four big races : the Semites, the Egyptians, the Aryans and the Mongolians. Their battles took place along the shores of important rivers, seas and oceans. This is not surprising. Just as wild animals search for greener pastures and cooler shades, ancient peoples searched for greener grassland and trading opportunities. They therefore came upon one another at venues like rivers, seas and oceans. When they encountered each other, they fought battles. World history started thus at riverine trails and waterways.

Riverine trails and waterways

In the beginning of history, the four races found greener grassland along the Mediterranean and so they fought for its territories. Later the Americans came into the scene and they fought along the shores of the Atlantic Ocean. Much later, the battles spread to the world's eastern side and battles were fought at trails and waterways around the Indian Ocean and Pacific Ocean. These power struggles constitute the summary of world history.

The First Act on the World Historical Stage

Now I will elaborate on the summary of world history. If you read historical documents, you will see that since the beginning, race had been fighting against race. Later, around the shores of the Mediterannean, the Egyptians, the Semites and the Aryans fought and vied with each other for colony and economy. Their contest lasted for over 2,000 years. First, the Romans were the conquerors. Later, the Semites, the Arabs and the Moors advanced to Europe. And then the Semites, the Turkish Ottomans surpassed the others. Afterwards, those same Turkish people lost out and the Aryan Spanish became clear champions. Thus the first power struggle between races of different-blood and different-origins started at riverine trails and waterways. During that period, the Mongolians attacked and

conquered Eastern Europe two times : the first time by the Huns of Mongolian race and the second by the Tartars of the same race.

The Second Act on the World Historical Stage

Soon after the first act, the second act took place. It was staged around the waterways of the Atlantic Ocean. It lasted for about 300 years. This power struggle was between two Aryan races of same-blood and different-origins. One was the southern Aryans, the Latins, and the other was the northern Aryans, the Teutons. In this struggle, one group of northern Aryans, the Anglo-Saxons, became the conquerors and it ended the struggle. In both the power struggles, the Mongolians did not presume the role of victors but nevertheless, they won the spoils of war from participation.

The Third Act on the World Historical Stage

After the second act, the third act was staged. In that act of endless power struggles between races, people in search of greener grassland along the routes of Indian and Pacific Ocean appeared on the scene. This time, western countries fought and colonized eastern countries. Except from Japan, East Asia fell into the clutches of white Aryans and India, Burma Pashu peninsula up to New Zealand also fell into their hands.

The Fourth Act on the World Historical Stage

Afterwards, the fourth act started. The rise to the top of Germany, Russia and Japan can be noted as the onset of the fourth power struggle. In that act, not only did different-blood, different-origin races fight against each other, but also same-blood Aryan whites struggled for power and there arose two races of same-blood and different-origins to compete with the British or the so-called Anglo Saxons : one was the Teutons led by Germany and the other was the Slavs led by Russia. In the eastern world, in order to fight against the power of Anglo-Saxons or the British and Ameican white races, Japan entered the struggle leading the Mongolians. The fourth power struggle is presently being played out before us. The war that is happening now is a part of that power struggle. In there, Italy of Latin-race has joined in to fight against the Anglo-Saxons. Whether one is Semite or Indo Aryan or Mongolian, if one is a true Asian, then he is the enemy and contender of the Anglo Saxon race. What we can see is that Asians formed alliance with warring leaders of Anglo-Saxon races and fought against other Anglo-Saxon races.

The three factors of World Policy

What I have told you is a simple summary of mankind's history and account. Do not think there are no other issues in history. Of course there are many other issues. History is full of events. But racial and blood struggles are the essence of history, this you should take note. In this racial and blood struggle, the main essence is racial valour. Those big races with valour use their power to choose their own path. If routes collide and battles occurred, the groups are sometimes broken up. Every race according to their courage and valour rise or fall, ascend or descend, advance or retreat. That is why I have told you that in history, race is the most important, blood is the most important and racial valour is similarly the most important.

Besides these, there are two other factors important in history. The first is, economic and geographical situation, the second is military power.

If you add up all, you get the three important factors. To remind you plainly, what are those three factors? (1) race, blood and racial valour (2) economic and geographical situation and (3) military power. The fate of a race depends on those three factors. Therefore if you understand the three factors of world policy, consider yourselves as understanding mankind's history and mankind's biographical changes.

Burma's Role

I have explained to you in summary the world historical stage. You will want to know where Burma stands on this stage. The most important factor is for you to know we Burmese are of the same blood as the Mongolians. In Burmese veins, a variety of Mongolian blood are present. The majority are of Tibetan and Tartar blood. Because of the Tibetan and Tartar blood, the Burmese are courageous and brave.

Looking back on Burmese history, we do not see the fighting between different-blood, different-origin Mongolians and Aryans but that between same blood and different-origin Mongolians. Burma is separated in seclusion from other countries by sea, land, forests and ocean and therefore, the Burmese did not encounter other different-blood races but only came across same-blood and different-origin races including the Mongolians. That was why for a long time in Burma, instead of battles between different-blood races, there were skirmishes between same-blood races. As you know, same-blood Bama, Mon, Shan, Chinese, Thai, Assam and Manipur fought for power in Burma. That was why during the third act of the power struggle when the Americans reached East Asia, sameblood Mongolians were fighting in Burma. Only when the white Aryans arrived, the Burmese fought for the first time with a different-blood race. In that battle, the Burmese were defeated and the Burmese role submerged for a while.

Why were the Burmese defeated ?

We must find the reason why the Burmese, after confronting different-blood, different-origin races for the first time, were defeated by the latter. As I have said before, this should be analysed against the three factors of world history. I will elucidate the three factors again. The first is racial blood and valour, the second is economic and geographical situation and the third is military power. Well, let us analyse according to these three factors.

The first point is, the Burmese not only did not have unity with same-blood Mongolians, in fact they were always fighting with sameblood ethnic races within the country. That was why their initial racial valour had been depleted and drained away.

The second point is, in comparison to different-blood, differentorigin races with more resources such as men, materials and weaponry, the Burmese were not unified even with one another, hence the economy was feeble and there was incompetency in defending the territory.

The third point is, the Burmese had weak military power.

Therefore, the Burmese were lacking in all three factors essential in history. In world history, if a race lacked one of these factors, they would be eliminated. In Burmese history likewise, the Burmese were lacking in all three factors and therefore, they have been defeated and vanquished.

About the Present

I have told you about the past world history. Now I will tell you about the present. You must view the present war as a sequence. You cannot view it separately. Only if you look at it as a part of the fourth power struggle, the view can be clarified. So what do you see? The ancient races such as the Anglo Saxons, British and Americans are being attacked by modern races such as the Teuton champion Germans, the Latin champion Italians and the Mongolian champion Japanese. Among the modern races are the Slav champion Russians. They are one of the races trying to eliminate the Anglo Saxons. West Asians such as the Egyptians and Arabs are also waging war against the Anglo-Saxons and establishing a new world. The racial war is inclusive of efforts to establish a new world. So you can also call it a racial war cum a new-worldbuilding war. Just as racial war is important, razing down the old world and raising a new world is an important task. That is why this is a war wherein the old-world-perpetuating Anglo Saxons are attacked by the new-world-endeavouring Europeans and Asians in unison led by Japan, Germany and Italy.

Who will win the war?

Now I have drawn you a map of the present war. Let's have a look at who could win the war. Here too, the three main factors to analyse history, that is, (1) racial blood and valour, (2) economy and geography and (3) military power, should again be considered.

First analysis

So what do we see in the first analysis? That the Japanese, Germans and Italians have invincible racial valour. The Anglo Saxon races such as the British and Americans are losing their valour. Those from the new world are energetic with racial valour whereas those from the old world are losing their morale and spirits. The Anglo Saxons previously practised colonialism and expanded their racial world but these same-blood races are now disunified and losing their power. New-world establishers are gaining power in unity. The old world is being dispersed. The new world is fighting with the world policy of protecting one's own race and blood. Those from the old world are ignoring this world policy in fighting their battles.

Second Analysis

Now let's analyse the economy and geography. Regarding the old world races, their economy was strong in the beginning but fast dwindling now. Should they depend on their economy for the war, the most they can do is prolong the war but it cannot lead them to victory. Their days are numbered. From the geographical standpoint too, they are scattered, fighting here and there. As for the new world races, their economy is expanding. Furthermore, geographically, they are attacking in unison from strong central forts. Germany is the European fort and Japan is the Asian fort.

Third Analysis

Let's have a third analysis. This is about how you fight the war. As the world knows, in military affairs and military valour, the new world races are incomparably superior. They are winning every battle.

The new world races will win the war

Therefore, according to the three kinds of analysis, in this war, the Anglo Saxons such as the British and Americans who are trying to perpetuate the old world will certainly be defeated by the new world establishers Japan, Germany and Italy.

The Future World Map

I have finished talking about the past and the present. Now I will draw for you the future world map. In future, the new world and new era will survive in history only if it observes the three factors of world policy. By now you can surely remember what the three factors are. If the new world and new era is to be established, there must be (1) unity in blood and race (2) unity in economy and geography and (3) unity in military power. It should fulfill the three unity factors. Only if it has these attributes, the new world and new era will endure and world races will evolve they should. After the new world is established, it should be divided into 6 parts depending on race and blood. And within each group, the races should converge and unite.

The six worlds

- **1.** The Mongolian world led by Nippon
- **2.** The North European Teuton world led by Germany
- 3. The South European Slav world led by Italy or France
- 4. The East European Slav world led by Russia
- 5. The Anglo-Saxon world led by England or America
- 6. The Semite and Indo-Aryan world led by Turkey or India

If one draws the map according to history, there would be a seventh world led by Africans. But right now it is not yet ready to be included as the seventh world so let's leave it out. Only a new world and new era based on the three factors will evolve and develop sustainably. In ancient times, unity in (1) racial blood and valour, (2) economy and geography and (3) military power were not considered. Thus, all nations founded on false unity perished one by one. Greece, Persia, Rome Carthage, Arab, Spain, the Tartar, all these empires were founded on false unity and thus have been destroyed. By false unity, I mean forced unity based on religion and trade. The British Empire, based on such false unity, will certainly perish. In future also, if a world is based on false unity and not in line with the world policy based on the three important factors, bear in mind that it will perish notwithstanding it is a new world or a new era.

The Burmese people and Burma's new era

Now I will tell you where in this future map Burma will be. This also involves the world policy of three factors. We must observe the three factors. On the blood side, the Burmese belong to the Mongolian world. On the military side also, Burma belongs to the Mongolian world. To verify my words, keep a world map on the right, a world history on the left and check it out. If you look at it like that, you will gradually realize the significance of what I have said.

One blood, One voice, One command

I will conclude my speech now. You Burmese must write the new Burmese history with Burmese blood, Mongolian blood and Asian blood. Establish a new world with these three types of blood. Bear in mind that only if the three types of blood are in unity, Burmese history and Burmese era, Mongolian history and Mongolian era will re-emerge. The definition of One blood, One voice, One leader means just that. In Burma too, we should work with this principle. The Mongolian world should also observe this principle. Let us build a new Burmese world, a new Mongolian world, and a new Asian continent based upon this principle. Let us unite and march ahead into a new world all together.